| AD TO 078 0 10 AD T 0 1 1 1 0 9                   |                                     | AT LATACISCA ST H LT.A.                             |          |         |       |              | 3.078 /JT | <b>.</b> |            |  |  |
|---|-------------------------------------|---|----------|---------|-------|--------------|-----------|----------|------------|--|--|
| PRESCHOOL SUPPLY LIST                             |                                     | A-L (AUGUSI) M-Z (JA                                |          |         |       |              | N OHI     | (Y)      |            |  |  |
| Two (2) Clear Jumbo Glue Sticks                   | One (1) Package of 10" paper plates |   |          |         |       |              |           |          |            |  |  |
| Three (3)-Roll of Paper Towels                    |                                     | One (1) Box Sandwich Ziplock Bags                   |          |         |       |              |           |          |            |  |  |
| One (1) pkg Baby Wipes                            |                                     | One (1) Box Gallon Ziplock Bags                     |          |         |       |              |           |          |            |  |  |
| One (1) Container of Seventh Generation Wipes     |                                     | One (1) Container of Clorox Wipes                   |          |         |       |              |           |          |            |  |  |
| One (1) Large Box of Tissues                      |                                     | One (1) Box of Goldfish AND (1) Box Graham Crackers |          |         |       |              |           |          |            |  |  |
| One (1) Box 5oz Dixie Cups                        |                                     | One (1) Box of Plastic Forks                        |          |         |       |              |           |          |            |  |  |
| Two (2) Boxes of Band Aids                        |                                     | One (1) Pack of Sponges                             |          |         |       |              |           |          |            |  |  |
|   |                                     |   |          |         |       |              |           |          |            |  |  |
| ITEM  | K                                   | 1   | 2        | 3       | 4     | 5            | 6         | 7        | 8          |  |  |
| School Supply Box (3rd NOT LONG BOX)              |                                     | Х   |          | X       |       | Long box     | Χ         |          |            |  |  |
| Pencils #2 Lead (No Mechanical Type K - 3)        |                                     | 1 Box   |          | 1 Box   |       | 4            | 4         | 4        | 4          |  |  |
| Ear Buds (Headphones for 1st Grade)               |                                     | Х   |          | Χ       |       |              | Χ         |          | X          |  |  |
| Crayons - Box of 24                               |                                     | Х   |          | Х       |       |              | Χ         |          |            |  |  |
| Crayola Markers(w/Black Marker included)          | S                                   | Χ   | S        |         | S     | Х            | Χ         |          |            |  |  |
| Black "Sharpie" pen (fine point grades 3 & 4)     | Е                                   | Х   | Е        | 2       | Ε     | Х            | 2         | 2        | Χ          |  |  |
| Colored Pencils - good quality set of 12          | Е                                   |   | E        | Х       | Ε     | Х            | Χ         | Х        | Χ          |  |  |
| Red Correcting Pencils - NO PENS                  | _                                   |   |          | 3       |       | 2            |           |          |            |  |  |
| Red Correcting Pencil or Eraseable Pen            | S                                   |   | S        |         | S     |              | 2         | 2        | 2          |  |  |
| Ballpoint Pens, blue or black ink (NO GELS)       | E                                   |   | E        |         | Ε     | 2            | 3         | 3        | 3          |  |  |
| Ruler, Metic/Standard Combo -3rd grade- NO        | P                                   |   | P        |         | Ρ     |              |           |          |            |  |  |
| BENDABLE  | A                                   |   | A        | Χ       | Α     | Χ            | Χ         | Х        | Х          |  |  |
| Hand held pencil sharpener-not battery operated!! | R                                   |   | R        | Χ       | R     |              | Х         |          |            |  |  |
| Scissors, good quality pointed                    | A                                   | Χ   | A        | Х       | A     | Χ            | Χ         |          | X          |  |  |
| Notebook Paper                                    | T<br>E                              |   | T<br>E   |         | T     | Χ            | Χ         | Х        | Χ          |  |  |
| Spiral Notebook-50-70 Lined sheets                |                                     |   |          |         | Ε     |              | Χ         | Х        | X          |  |  |
| 5 Subject Spiral Notebook                         | Е                                   |   | E        |         | Е     |              | Χ         | Х        | Х          |  |  |
| Composition Notebook                              | N                                   |   | N        |         | N     |              |           |          |            |  |  |
| Pocket Across the Bottom Folders                  | C                                   |   | C        | 3       | C     | 6            | 6         |          |            |  |  |
| Elmer's Glue-All or School Glue, 8 oz             | L                                   |   | Ľ        | Х       | ī     | 4 oz         | Х         |          |            |  |  |
| Glue Stick or Pen                                 | 0                                   | 4 LG  | ō        | 4 LG    | 0     |              | 1-stick   | 3-stick  | 3-stick    |  |  |
| Eraser, large                                     | S                                   | Х   | s        | 2       | S     |              | Х         | Х        | Х          |  |  |
| 3x5 Index Cards                                   | E                                   |   | Ē        |         | E     |              |           | 2        | 2          |  |  |
| File Box for Index Cards                          | D                                   |   | D        |         | D     |              |           | Х        |            |  |  |
| Protractor  |                                     |   |          |         |       | Χ            | Х         | Х        | Х          |  |  |
| Compass, good quality                             | L                                   |   | L        |         | L     | Х            | Χ         | Х        | Χ          |  |  |
| Calculator  | I                                   |   | ı        |         | ı     |              |           |          | Scientific |  |  |
| Hi-liter Pen                                      | S                                   | 2   | S        |         | S     |              | Χ         |          | GEL        |  |  |
| Scotch Tape                                       | Т                                   |   | Т        |         | Т     |              | Χ         | Х        | Х          |  |  |
| Hand Sanitizer-8 fl oz                            |                                     | 1   |          |         |       |              | 2         | 1        | 2          |  |  |
| Clorox Wipes                                      |                                     | 1   |          | N-Z     |       | 1 lg OR 3 sm | 3         | 3        | 3          |  |  |
| Large Box of Kleenex                              |                                     | Х   |          | A-M     |       | 1            | Х         | 2        | 2          |  |  |
| Book Covers - A MUST! Jumbo Strechable Covers     |                                     |   |          | 2       |       | 4            | 4         | 2        | Χ          |  |  |
| Assignment Book                                   |                                     |   |          |         |       | Х            |           | Х        | Х          |  |  |
| Athletic shoes                                    | Х                                   | Х   | Х        | Х       | Χ     | Х            | Χ         | X        | X          |  |  |
|   |                                     |   |          |         |       |              |           |          |            |  |  |
| **************************************            | PE will b                           | oe orderi   | ng unifo | rms-ple | ase k | ring shoes*  | *****     | *****    | *          |  |  |
| All clothing an                                   |                                     |   | _        |         |       |              |           |          |            |  |  |
|   |                                     |   |          |         |       | ADES K,1     | ,2,3      |          |            |  |  |
| X = quantity of one                               |                                     |   |          |         |       |              |           |          |            |  |  |
| . 4.2.2.1.1.7                                     | L                                   | 1   | l .      |         |       | l            |           | 1        |            |  |  |

ST. JOHN'S LUTHERAN SCHOOL

## PRESCHOOL-8TH GRADE STUDENT SUPPLY LIST

2024-2025

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